Commission on Streamlining Government

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Advisory Group on Efficiency and Benchmarking

NOTICE OF MEETING
August 18, 2009
1:30 pm
Room A-B

A G E N D A

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF ORGANIZATION

IV. PUBLIC TESTIMONY

V. OTHER BUSINESS

VI. ADJOURNMENT

THIS NOTICE CONTAINS A TENTATIVE AGENDA AND MAY BE REVISED PRIOR TO THE MEETING. REVISED NOTICES CAN BE CHECKED ON THE WALL OUTSIDE THE COMMITTEE ROOM IN WHICH THE MEETING IS TO BE HELD, ON THE BULLETIN BOARDS OUTSIDE THE HOUSE AND SENATE CHAMBERS (MEMORIAL HALLS), AT THE BILL ROOM IN THE BASEMENT, OR BY CALLING THE PULS LINE 342-2456.

Treasurer John Kennedy, *Advisory Group Chairman*