

# LOUISIANA STATE SENATE

## Committee Members

Senator Ann D. Duplessis  
*Chairman*  
Senator A. G. Crowe  
*Vice Chair*  
Senator John A. Alario, Jr.  
Senator Nicholas "Nick" Gautreaux  
Senator Robert M. Marionneaux, Jr.  
Senator Michael J. "Mike" Michot



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## Committee Staff

Alan Miller  
Attorney

Michelle Johnson  
Senior Secretary

## Committee on COMMERCE, CONSUMER PROTECTION AND INTERNATIONAL AFFAIRS

### NOTICE OF MEETING

May 14, 2008

9:30 AM

Room E

### A G E N D A

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF MINUTES  
April 30<sup>th</sup> and May 7, 2008
- IV. LEGISLATION TO BE CONSIDERED

<b>SB 192</b>	<b>DUPLESSIS</b>	<b>PILOTS</b> Provides that the Pilotage Fee Commission shall govern the participation of the alternate neutral member by the internal rules. (8/15/08)
<b>SB 377</b>	<b>DUPLESSIS</b>	<b>SECRETARY OF STATE</b> Provides for fees charged by the secretary of state. (8/15/08)
<b>SB 466</b>	<b>MURRAY</b>	<b>EMPLOYMENT</b> Provides for the Construction Industry Employee Misclassification Act. (gov. sig.)
<b>SB 566</b>	<b>CROWE</b>	<b>TOURISM</b> Establishes the Louisiana Wetlands Conservation and Hurricane Protection Tourist Center in St. Bernard Parish. (8/15/08)

<b>SB 616</b>	<b>NEVERS</b>	<b>PLUMBERS</b> Provides for electrical work under the auspices of the State Plumbing and Electrical Board. (1/1/09)
<b>SB 654</b>	<b>NEVERS</b>	<b>PLUMBERS</b> Creates the Louisiana State Plumbing and HVACR-Mechanical Board. (1/1/09)
<b>SB 790</b>	<b>CROWE</b>	<b>PROCUREMENT CODE</b> To provide with respect to Louisiana's Small Entrepreneurship Initiative (Hudson Initiative). (gov sig)
<b>HB 380</b>	<b>ARNOLD</b>	<b>SECURITIES</b> Provides for changes to the La. Securities Law
<b>HB 985</b>	<b>ARNOLD</b>	<b>BANKS/BANKING</b> Provides for changes to the Sale of Checks and Money Transmission Act

V. CONSIDERATION OF ANY OTHER MATTERS THAT MAY COME BEFORE THE COMMITTEE

VI. ADJOURNMENT

THIS NOTICE CONTAINS A TENTATIVE AGENDA AND MAY BE REVISED PRIOR TO THE MEETING. REVISED NOTICES CAN BE CHECKED ON THE WALL OUTSIDE THE COMMITTEE ROOM IN WHICH THE MEETING IS TO BE HELD, ON THE BULLETIN BOARDS OUTSIDE THE HOUSE AND SENATE CHAMBERS (MEMORIAL HALLS), AT THE BILL ROOM IN THE BASEMENT, OR BY CALLING THE PULS LINE 342-2456.

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**Ann D. Duplessis, *Chairwoman***